Lutheranism is a major branch of Protestant Christianity which identifies with the theology of Martin Luther (1483-1546) — a German friar, ecclesiastical reformer and theologian.

Luther's efforts to reform the theology and practice of the <u>Catholic Church</u> launched the Protestant Reformation in the Germanspeaking territories of the Holy Roman Empire. Beginning with the Ninety-Five Theses, first published in 1517, Luther's writings were disseminated internationally, spreading the early ideas of the Reformation beyond the influence and control of the Roman Curia and the Holy Roman Emperor. The split between the Lutherans and the Catholics was made public and clear with the 1521 Edict of Worms: The edicts of the Diet condemned Luther and officially banned citizens of the Holy Roman Empire from defending or propagating his ideas, subjecting advocates of



Lutheranism to forfeiture of all property, half of the seized property to be forfeit to the imperial government and the remaining half forfeit to the party who brought the accusation. The divide centered primarily on two points: the proper source of authority in the church, often called the *formal principle* of the Reformation, and the doctrine of justification, often called the *material principle*.

Lutheranism advocates a doctrine of justification "by grace alone through faith alone on the basis of Scripture alone", the doctrine that scripture is the final authority on all matters of faith. This is in contrast to the belief of the Catholic Church, defined at the Council of Trent, concerning authority coming from both the Scriptures and Tradition. [4] In addition, Lutheranism accepts the teachings of the first four ecumenical councils of the undivided Christian Church.

Unlike the Reformed tradition, Lutherans retain many of the liturgical practices and sacramental teachings of the pre-Reformation Church, with a particular emphasis on the Eucharist, or Lord's Supper. Lutheran theology differs from Reformed theology in Christology, the purpose of God's Law, the divine grace, the concept of perseverance of the saints, and predestination.

Today, Lutheranism is one of the largest denominations of Protestantism. With approximately 80 million adherents, [7] it constitutes the third most common Protestant denomination after historically Pentecostal denominations and Anglicanism. The Lutheran World Federation, the largest global communion of Lutheran churches, represents over 72 million people. Other Lutheran organizations include the International Lutheran Council and the Confessional Evangelical Lutheran Conference, as well as independent churches.

Justification, in <u>Christian theology</u>, is <u>God's</u> act of removing the guilt and penalty of <u>sin</u> while at the same time declaring a sinner <u>righteous</u> through <u>Christ's atoning sacrifice</u>. In <u>Protestantism</u>, righteousness from God is viewed as being credited to the sinner's account through <u>faith alone</u>, without <u>works</u>.